



# South Suburban Water Works Association

CHARTERED 1956

March 10, 2018

Dear Members:

The South Suburban Water Works Association (SSWWA) has established a scholarship fund to assist full-time and part-time students who wish to further their education beyond high school. We are now accepting scholarship applications for the 2018-2019 school year. This year, the SSWWA will be awarding up to two (2) - \$1,000 scholarships, and three (3) - \$500.00 scholarships.

Any student related to a current SSWWA member who is currently enrolled or planning to attend an accredited, or otherwise recognized post high school institution, and has not previously won a SSWWA scholarship, may apply. If you have applied in the past but have not won a scholarship you are welcomed to apply again.

A related family member is defined as a parent, spouse, grandparent, or aunt/uncle. Applications can be downloaded at <http://sswwa.org/> and are to be e-mailed to the Scholarship Committee Chairman at the address listed below, by noon, Wednesday, May 2, 2018. The application should be a single PDF containing all required paperwork. The PDF shall be named "2018 SSWWA Scholarship YOUR LAST NAME." Winners will be notified on or around Thursday, May 10, 2018. Recipients will be invited to the SSWWA Annual Golf Outing Thursday, May 17, 2018 to receive their award.

Please review the attached Scholarship Fact Sheet for a complete listing of rules, deadlines and other important information. If you have any questions, please feel free to contact any of the scholarship committee members.

Sincerely,

*David Vavrek*

David Vavrek  
Scholarship Committee Chairman  
dvavrek@vopf.com  
(708) 829-7677

**The South Suburban Water Works Association  
Scholarship Fact Sheet**

**Awards Available**

- 2 - \$1,000 scholarships for applicants.
- 3 - \$500.00 scholarships for applicants.

**Eligibility**

- You must be related to a current South Suburban Water Works Association member.
- A related family member is defined as parent, spouse, grandparent, or aunt/uncle.
- You must be currently enrolled, accepted or planning to attend, an accredited or otherwise recognized post-secondary educational/vocational institution.
- Previous winners are not eligible for this year's scholarship.

**Judging Criteria**

- Applicants will be judged on the content of their essay, the degree of community involvement and professionalism of the overall application.

**Deadlines**

- Applications and supporting materials must be submitted by e-mail to David Vavrek at [dvavrek@vopf.com](mailto:dvavrek@vopf.com) by noon on Wednesday, May 2, 2018.
- Email must contain in subject line: "SSWWA 2018 Scholarship Application & YOUR LAST NAME".
- Applications received after the due date will NOT be accepted.
- Grading of applications will be completed on or about Tuesday, May 8, 2018.
- Winners will be notified on or about Thursday, May 10, 2018.
- Scholarships will be awarded at the SSWWA Annual Golf Outing on Thursday, May 17, 2018.

**E-mail Address**

- Applications must be e-mailed by noon, Wednesday, May 2, 2018 to:  
David Vavrek  
Village of Park Forest  
[dvavrek@vopf.com](mailto:dvavrek@vopf.com)
- Mark the subject line of the e-mail "**SSWWA 2018 Scholarship Application & YOUR LAST NAME**".

Please feel free to contact any of the SSWWA Scholarship Committee Members with questions:

**David Vavrek**

Village of Park Forest  
[dvavrek@vopf.com](mailto:dvavrek@vopf.com)  
(708) 829-7677

**Mike Giglio**

Calumet City Plumbing  
[mkgiglio@calumetcityplumbing.com](mailto:mkgiglio@calumetcityplumbing.com)  
(708) 868-0074

**Glen Jarol**

GBJ Sales  
[gjb5050@sbcglobal.net](mailto:gjb5050@sbcglobal.net)  
(847) 508-1213

**Ray Koenig**

Baxter and Woodman  
[rkoenig@baxterwoodman.com](mailto:rkoenig@baxterwoodman.com)  
(708) 478-2090



# SOUTH SUBURBAN WATER WORKS ASSOCIATION

## 2018 Scholarship Application

### PERSONAL INFORMATION

Name E-mail Address

Street City, State, ZIP

Phone (Day) Date of Birth

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### SOUTH SUBURBAN WATER WORKS ASSOCIATION SPONSOR INFORMATION

SSWWA Sponsor Relationship

Place of Employment

Sponsor's Email

Sponsor's Phone

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PLEASE CHECK as applicable	Current High School Senior	2018/2019 Undergraduate
	2018/2019 Graduate Program	Program 2018/2019 Full Time
	2018/2019 Part-Time Student	Student

### EDUCATIONAL INFORMATION

#### HIGH SCHOOL INFORMATION

Name of High School Attended

Date of Graduation

Grade Point Average on a scale of

Last Grade/Year Completed

COLLEGE INFORMATION (if applicable)

Name of College  
Attending

Anticipated Date  
of Graduation

Grade Point  
Average

Anticipated  
Degree

Number of Hours  
Completed

Last Grade/Year  
Completed

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**GENERAL INFORMATION**

Volunteer and  
Community  
Involvement:

Sports and Clubs

Other  
Organizations

Honors and  
Awards

Hobbies and  
Interests

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**ESSAY QUESTION (400-500 words)**

The Great Lakes Basin is the largest source of fresh water in the world. Threats facing the Great Lakes include variable water levels, pollution, and invasive species. Describe your action plan for protecting this valuable asset including goals, steps, partnerships, and funding.

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**PERSONAL TESTAMENT**

I attest to the information contained on this application as being true, and I have not received any help writing this essay. I further understand that if any information is found to be false, it will result in my application being terminated.

Type Full Name  
as signature

Date