January 2024

Thank you for your continued support of our Ass following is your 2024 Membership Application/li Individual or Group Membership as follows:			
Individual Memberships @ \$45.00 each =	=	\$	Total Enclosed
Group Membership (Includes 4) @ \$135.00 + \$40.00 ea. Additional =		\$	Total Enclosed
Vendors: Please see Ad Book Form	for information o	n your Fre	e Banner Ad
Please be sure to fill out all information with checksociation & remit before January 31st, 2024 to		South Subu	rban Water Works
SSWWA Membership P.O. Box 150 Calumet City, IL 60409			
In the event that a formal invoice is required or it at my office, 708-868-0074 Ext. 605 or via e-mai		ns, please coi	ntact Lynda Velez
Thank you! Michael Giglio/Calumet City Plumbing mg@ccp1967.com SSWWA Membership Chair			
IF NO CHANGES PLEASE MARK HERE:			
CORRECTIONS/ADDITIONS:			
MEMBER NAME:	TITLE:		
MUNICIPALITY/COMPANY NAME:			
ADDRESS:			· · · · · · · · · · · · · · · · · · ·
CITY:	STATE:	_ ZIP:	
TELEPHONE:	FAX:		
E-MAIL ADDRESS REQUIRED			
E-MAIL:	WEB PAGE:		



ADDITIONAL MEMBERSHIPS

MEMBER NAME:		TITLE:	
MUNICIPALITY/COMPANY NAME: _			
ADDRESS:			
CITY:			
TELEPHONE:	FAX:		
E-MAIL:			
WEB PAGE:			_
MEMBER NAME:		TITLE:	
MUNICIPALITY/COMPANY NAME: _			
ADDRESS:			
CITY:			
TELEPHONE:	FAX:		
E-MAIL:			
WEB PAGE:			_
MEMBER NAME:		TITLE:	
MUNICIPALITY/COMPANY NAME:			
ADDRESS:			
CITY:	_ STATE:	ZIP:	
TELEPHONE:	FAX:		
E-MAIL:			
WEB PAGE:			_
MEMBER NAME:		TITLE:	
MUNICIPALITY/COMPANY NAME:			
ADDRESS:			
CITY:			
TELEPHONE:			
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