

EXHIBITOR REGISTRATION

Joint Products Day Conference

Wednesday
October 15 2025
8 AM - 12 PM

Exhibitor Registration

Each booth is 6' long and includes (2) chairs. Each piece of heavy equipment or trailer/van that you bring counts as (1) exhibit booth. Electricity is available at some, but not all, booths at the conference. Please indicate if electric is needed. If you have any questions, please contact Randy Lusk or Corrina Petrou. See you at the conference!

REGISTRATION

Exhibiting Company

Contact Person

Phone

Email address(es) for notices

Number of booths (6' table,
skirted, 2 chairs, garbage)

x \$250

Extra breakfast buffet
tickets (1 incl w/booth)

x \$25

☐

I *will* bring a door prize
(\$25 value please)

☐

I *am* interested in a 15
minute presentation/demo
at my booth (we will contact you)

☐

Check if booth will
require nearby electric.

Please register ASAP to ensure proper vendor count

Mail your registration
and payment to:

Randy Lusk, M.E. Simpson Company
PO Box 1430
Valparaiso, IN 46384

or register online
www.sswwa.org

Conference Details

Agenda

7:00 - 8:00 Vendor Booth Setup
8:00 - 9:00 Class (TBD)
8:00 - 12:00 Exhibit Hall Open
*New and cool products & services,
vendor scavenger hunt, prizes and
contests all geared towards vendor
engagement. Hot breakfast buffet
served to attendees.*

Sign up to speak for 15 minutes
at your booth and drive more
traffic to your business!

Location

This year's conference is hosted by the
**South Suburban Water Works
Association** and will be held at
Orland Park Public Works

**15655 S. Ravinia Avenue
Orland Park, IL**

Questions

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