

EXHIBITOR REGISTRATION

Joint Products Day Conference

**Wednesday
October 15 2025
8 AM - 12 PM**

Exhibitor Registration

Each booth is 6' long and includes (2) chairs. Each piece of heavy equipment or trailer/van that you bring counts as (1) exhibit booth. Electricity is available at some, but not all, booths at the conference. Please indicate if electric is needed. If you have any questions, please contact Randy Lusk or Corrina Petrou. See you at the conference!

REGISTRATION

Exhibiting Company

Contact Person _____ Phone _____

Email address(es) for notices _____

Number of booths (6' table, skirted, 2 chairs, garbage)

_____ x \$250

Extra breakfast buffet tickets (1 incl w/booth)

_____ x \$25

I will bring a door prize (\$25 value please)

I am interested in a 15 minute presentation/demo at my booth (we will contact you)

Check if booth will require nearby electric.

Please register ASAP to ensure proper vendor count

Mail your registration and payment to:

Randy Lusk, M.E. Simpson Company
PO Box 1430
Valparaiso, IN 46384

or register online
www.sswwa.org

Conference Details

— Agenda

7:00 - 8:00 Vendor Booth Setup
8:00 - 9:00 Class (TBD)
8:00 - 12:00 Exhibit Hall Open
New and cool products & services, vendor scavenger hunt, prizes and contests all geared towards vendor engagement. Hot breakfast buffet served to attendees.

Sign up to speak for 15 minutes at your booth and drive more traffic to your business!

— Location

This year's conference is hosted by the **South Suburban Water Works Association** and will be held at Orland Park Public Works

**15655 S. Ravinia Avenue
Orland Park, IL**

— Questions

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